

Rutland County Council Catmose, Oakham, Rutland, LE15 6HP Telephone 01572 722577 Email governance@rutland.gov.uk DX 28340 Oakham

## FORWARD PLAN OF CABINET AND COUNCIL DECISIONS

The Council is required to give at least 28 clear days' notice of the making of key decisions.

This Forward Plan sets out matters which will be the subject of a Council or Cabinet decision and any Key decision to be taken by the Cabinet on the dates indicated. The Forward Plan includes ALL reports to be considered by the Cabinet including those which make recommendations to subsequent meetings of the full Council.

The Cabinet is made up of the following members of the Rutland County Council:

| Mr O Hemsley | - | Leader and Portfolio Holder for Rutland One Public Estate & Growth, Tourism & Economic Development, Resources (other than |
|--------------|---|---|
|              |   | Finance and Communications)   |
| Mr N Begy    | - | Deputy Leader and Portfolio Holder for Planning Policy & Planning Operations, Highways & Transportation and               |
|              |   | Communications  |
| Mr G Brown   | - | Portfolio Holder for Regulatory Services, Waste Management, Property Services, Culture & Leisure, Finance including       |
|              |   | Revenues & Benefits and Internal Audit  |
| Mr A Walters | - | Portfolio Holder for Safeguarding – Adults, Public Health, Health Commissioning, Community Safety & Road Safety           |
| Mr R Foster  | - | Portfolio Holder for Safeguarding – Children & Young People, Armed Forces Champion  |
| Mr D Wilby   | - | Portfolio Holder for Lifelong Learning, Early Years, Special Educational Needs & Disabilities, Inclusion                  |

## Key decisions relate to those executive decisions which are likely to:

- result in the local authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authority's budget for the service or function to which the decision relates; or
- > to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the area of the local authority.

## NB: Not all decisions to be taken by the Cabinet will be key decisions.

This Forward Plan should be seen as an outline of the proposed decisions and it will be updated on a weekly basis. The dates detailed within the Plan are subject to change. Any comments or questions should be submitted in writing and addressed to the Reporting Officer specified in the Plan. General enquiries about the Plan itself should be addressed to the Governance Team, Tel: 01572 722577 or e-mail governance@rutland.gov.uk

The Plan indicates those matters which the Cabinet or Council intends to consider in private. Any representations regarding the intention to consider a key decision in private, either wholly or partly, should be submitted in writing to the Chief Executive, Tel: 01572 722577, or e-mail: <a href="mailto:chiefexec@rutland.gov.uk">chiefexec@rutland.gov.uk</a>. To enable the Cabinet to consider and publish its response to a representation, the submission should be received no later than 4.30pm on the day before the Cabinet meeting which is prior to the meeting at which the key decision is due to be made. It should be noted that in most cases the final decision on whether to go into private session will be made by the Cabinet at the meeting when the key decision is due to be considered.

Members of the public are invited to attend any of the meetings listed in the Plan. The documents listed can be viewed free of charge at the Council's offices at the address above or on the website <u>www.rutland.gov.uk</u>. Hard copies can be provided upon request to Customer Services, Tel: 01572 722577 or e-mail: <u>enquiries@rutland.gov.uk</u> and upon payment of copying and postage charges. Relevant documents other than those listed may be submitted to the Council or Cabinet. Viewing and the provision of hard copies is as above.

All decisions will be posted on the Council's website, as above, and on the notice board in Customer Services at the Council's offices.

\*\* The reference number indicates the date the item first appeared on the Forward Plan.

\* Scrutiny Panel Remit indicates the relevant Scrutiny Panel jurisdiction for each report. Each Scrutiny Panel will decide which items to take forward as Agenda items through consideration of the current Forward Plan at respective Scrutiny Panel Meetings.

## FORWARD PLAN

Publication date 15 June 2018

| MEETINGDATE | MATTER FOR<br>DECISION   | BODY TO<br>MAKE<br>DECISION | KEY<br>DECISION<br>YES/NO | PRIVATE | REPORTING<br>OFFICER                                | REFERENCE<br>NUMBER ** | DOCUMENTS TO<br>BE SUBMITTED   | SCRUTINY<br>PANEL<br>REMIT*                                     |
|-------------|--|-----------------------------|---------------------------|---------|---|------------------------|--|---|
| 19 Jun 2018 | Data Protection<br>Policies and Update -<br>To approve the Data<br>Protection Policies<br>and Procedures.                      | Cabinet                     | No                        |         | Director for<br>Resources<br>(P Horsfield)          | FP/240518              | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 19 Jun 2018 | Homecare<br>Recommissioning -<br>Approval of the<br>tender and<br>delegation of award<br>to portfolio holder.                  | Cabinet                     | Yes                       |         | Director for<br>People<br>(Ms K<br>Kibblewhite)     | FP/140218              | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Adults and<br>Health<br>Scrutiny Panel                          |
| 19 Jun 2018 | Healthy Rutland<br>Grant Scheme -<br>Development of<br>Rutland Healthy<br>Grants Scheme<br>utilising Public<br>Health reserves | Cabinet                     | No                        |         | Director for<br>People<br>(Mr M Sandys)             | FP/120118              | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Adults and<br>Health<br>Scrutiny Panel                          |
| 9 JUL 2018  | Senior Management<br>Structure   | COUNCIL                     | No                        |         | Chief Executive                                     | FP/150618              | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 17 Jul 2018 | Financial Assistance<br>for Community<br>Organisations -<br>For Cabinet to<br>approve the<br>Financial Assistance              | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr J Frieland) | FP/040618              | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |

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|-------------|--|-----------------------------|---------------------------|---------|--|-----------------------|--|--|
|             | for Community<br>Organisations   |                             |                           |         |  |                       |  |  |
| 17 Jul 2018 | Annual Report on<br>Treasury<br>Management and<br>Actual Prudential<br>Indicators 2017/18 -<br>To approve the<br>Annual Report on<br>Treasury<br>Management and<br>Actual Prudential<br>Indicators 2017/18   | Cabinet                     | Yes                       |         | Director for<br>Resources<br>(Mr S Della<br>Rocca) | FP/240518             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel                              |
| 17 Jul 2018 | Quarter 4<br>Performance<br>Management Report  | Cabinet                     | Yes                       |         | Chief Executive                                    | FP/180418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | All  |
| 17 Jul 2018 | Multi-agency<br>Traveller Unit<br>Delegation of Service<br>-<br>Consideration of the<br>delegation of the<br>management of<br>unauthorised<br>encampments and<br>other traveller<br>related issues to the<br>Leicestershire Multi-<br>agency traveller unit. | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr S Ingram)  | FP/300418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel                              |
| 17 Jul 2018 | Local Safeguarding<br>Children &<br>Safeguarding Adults<br>Boards Business<br>Plans -<br>Consultation and  | Cabinet                     | No                        |         | Director for<br>People<br>(Mr S Westwood)          | FP/170118             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Adults and<br>Health<br>Scrutiny<br>Panel,<br>Children and<br>Young People<br>Scrutiny Panel |

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|-------------|--|-----------------------------|---------------------------|---------|--|-----------------------|--|---|
|             | input required for the<br>proposed<br>safeguarding<br>business plans.  |                             |                           |         |  |                       |  |   |
| 31 Jul 2018 | Local Plan -<br>Additional<br>Consultation -<br>A report seeking<br>Cabinet approval for<br>a further non-<br>statutory targeted<br>consultation<br>focussed on a<br>specific paper to<br>address the<br>implications of<br>incorporating any<br>potential<br>development of the<br>St George's<br>Barracks site within<br>the Local Plan. | Cabinet                     | Yes                       |         | Chief Executive<br>(Mr R Ranson)                   | FP/200418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 21 Aug 2018 | Integrated Transport<br>Capital Programme -<br>To consider<br>Integrated Transport<br>Capital Programme<br>scheme requests<br>and provide an<br>update on the<br>schemes approved<br>for feasibility or<br>construction in the<br>2017 Cabinet report.   | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr D Pye)     | FP/190917             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 21 Aug 2018 | Quarter 1 Finance<br>Management Report -<br>To inform on how<br>the Council is<br>performing against   | Cabinet                     | Yes                       |         | Director for<br>Resources<br>(Mr S Della<br>Rocca) | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant                                  |   |

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|-------------|--|-----------------------------|---------------------------|---------|--|-----------------------|--|---|
|             | its revenue and capital budgets.   |                             |                           |         |  |                       | appendices to be published   |   |
| 21 Aug 2018 | Winter Maintenance<br>Policy -<br>Consideration of the<br>Highways Winter<br>Maintenance Policy<br>for Rutland   | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr N Tomlinson) | FP/300418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 21 Aug 2018 | Speed Camera<br>Location Review -<br>Review of speed<br>camera sites in<br>Rutland.  | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr D Pye)       | FP/300418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 21 Aug 2018 | <b>Community Speed</b><br><b>Watch -</b><br>To approve the<br>Scrutiny Speed<br>Watch  | Cabinet                     | No                        |         | Strategic Director<br>for Places<br>(Mr D Pye)       | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 10 SEP 2018 | Council  | COUNCIL                     | Yes                       |         |  | FP/090518             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published |   |
| 18 Sep 2018 | Barrowden &<br>Wakerley<br>Neighbourhood Plan<br>Submission Draft -<br>To seek Cabinet's<br>authorisation to carry<br>out consultation on<br>the Barrowden &<br>Wakerley<br>Neighbourhood Plan | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr R Ranson)    | FP/170518             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |

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|-------------|--|-----------------------------|---------------------------|---------|--|-----------------------|--|---|
|             | followed by<br>submission to an<br>independent<br>examiner and holing<br>of a local<br>referendum.   |                             |                           |         |  |                       |  |   |
| 18 Sep 2018 | Midlands Connect<br>Strategic Transport<br>Body -<br>Consideration of<br>membership of the<br>Midlands Connect<br>Strategic Body   | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr D Pye)   | FP/300418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 8 OCT 2018  | Report of the<br>Independent<br>Remuneration Panel<br>of Members<br>Expenses -<br>To present<br>recommendations to<br>council on a<br>proposed members<br>allowance scheme to<br>be adopted from the<br>municipal year<br>2019/2020. | COUNCIL                     | Yes                       |         | Director for<br>Resources<br>(Mrs D Mogg)        | FP/150618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 16 Oct 2018 | Childcare Sufficiency<br>Assessment 2018 -<br>Report and action<br>plan to assess the<br>sufficiency of<br>childcare in the local<br>area and identify any<br>gaps or issues within<br>current provision.                            | Cabinet                     | No                        |         | Director for<br>People<br>(Mrs G Curtis)         | FP/180418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Children and<br>Young People<br>Scrutiny Panel                  |
| 16 Oct 2018 | Waste Management<br>Strategy -<br>Consideration of the<br>Waste Management   | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr M Loran) | FP/300418             | It is not anticipated<br>that there will be<br>any documents<br>other than the   | Growth,<br>Infrastructure<br>and<br>Resources                   |

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|-------------|--|-----------------------------|---------------------------|---------|--|-----------------------|--|---|
|             | Strategy for Rutland.  |                             |                           |         |  |                       | report and relevant<br>appendices to be<br>published   | Scrutiny Panel  |
| 16 Oct 2018 | Weight Restriction<br>Review -<br>Review of RCC<br>weight restrictions<br>and considerations<br>of new restrictions. | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr N Tomlinson) | FP/300418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 12 NOV 2018 | Council  | COUNCIL                     | Yes                       |         |  | FP/090518             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published |   |
| 20 Nov 2018 | <b>Rights of Way</b><br><b>Improvement Plan -</b><br>To approve the<br>Rights of Way<br>Improvement Plan             | Cabinet                     | No                        |         | Strategic Director<br>for Places<br>(Mr D Pye)       | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 20 Nov 2018 | Passenger Transport<br>Strategy -<br>To approve the<br>Passenger Transport<br>Strategy                               | Cabinet                     | No                        |         | Strategic Director<br>for Places<br>(Mr D Pye)       | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 20 Nov 2018 | <b>Local Transport Plan</b><br><b>4 -</b><br>Consideration of<br>Rutland's fourth<br>Local Transport<br>Plan.        | Cabinet                     | Yes                       |         | Strategic Director<br>for Places<br>(Mr S Ingram)    | FP/300418             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |

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|-------------|--|-----------------------------|---------------------------|---------|--|-----------------------|--|---|
| 20 Nov 2018 | Quarter 2 Finance<br>Management Report -<br>To inform on how<br>the Council is<br>performing against<br>its revenue and<br>capital budgets.  | Cabinet                     | Yes                       |         | Director for<br>Resources<br>(Mr S Della<br>Rocca) | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | All   |
| 20 Nov 2018 | Mid-Year Treasury<br>Management Report -<br>An update on<br>Treasury<br>Management<br>performance for<br>2018/19.  | Cabinet                     | Yes                       |         | Director for<br>Resources<br>(Mr S Della<br>Rocca) | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 18 Dec 2018 | <b>Draft Budget -</b><br>To approve the draft<br>2019/20 revenue<br>and capital budget<br>for consultation   | Cabinet                     | Yes                       |         | Director for<br>Resources<br>(Mr S Della<br>Rocca) | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |
| 15 Jan 2019 | Council Tax<br>Base/NNDR -<br>To approve the<br>2019/20 Council tax<br>base and the<br>National Non<br>Domestic Rates<br>(NNDR) as part of<br>the budget setting<br>process 2019/20. | Cabinet                     | Yes                       |         | Director for<br>Resources<br>(Mr S Della<br>Rocca) | FP/070618             | It is not anticipated<br>that there will be<br>any documents<br>other than the<br>report and relevant<br>appendices to be<br>published | Growth,<br>Infrastructure<br>and<br>Resources<br>Scrutiny Panel |